



# PUBLIC SAFETY CADETS PRESENTS THE 2024 NATIONAL LEADERSHIP ACADEMY

HOSTED BY THE UNITED STATES ARMY MILITARY POLICE SCHOOL

14<sup>TH</sup> MILITARY POLICE BRIGADE

**July 14-19, 2024**

**Fort Leonard Wood, Missouri**



## **DETAILS**

### **PREVIEW**

This summer, 40 selected Public Safety Cadets will have the unique opportunity to participate in the third Public Safety Cadets National Leadership Academy (second Military Police Academy). Participants will be housed at Fort Leonard Wood, Missouri.

### **ELIGIBILITY**

The applicant must be a currently registered participant with Public Safety Cadets. Cadets must complete the attached application, secure the necessary approvals, and submit the application along with a statement of "What a Career in Law Enforcement Means to Me" in no fewer than 400 words.

## **SELECTION PROCESS**

Each registered Public Safety Cadets Unit may nominate one Cadet of their choosing to the National Academy. Additional same Unit Cadets may apply, and will be competitively selected, until the Academy reaches capacity. All applications must be received no later than **May 24, 2024**.

Each application will be reviewed by the Academy Lead Advisor and/or Public Safety Cadet law enforcement executives. in partnership with the U.S. Army Military Police School, The applicant will be notified by **June 7, 2024**, or earlier.

## **ACADEMY CONTENT**

The Academy will consist of interactive workshops, dynamic lectures, high intensity exposure to U.S. Army Military Police training and operations, and physical fitness. Lessons taught throughout the week will provide context to critical leadership evaluation processes for training and law enforcement operations addressing successes and failures of leadership in law enforcement.

## **PLAN**

Cadets will report to St. Louis Lambert International Airport (STL) on **July 14**, for transportation to Fort Leonard Wood. The academy will begin with a group meeting on Sunday evening July 14. The instructional portion will conclude on the afternoon of **July 19**, with a banquet and graduation ceremony. Cadets will be transported to St. Louis Lambert International Airport on the morning of **July 20**.

## **FEES**

Participants will be required, and are the participant's responsibility, to arrange transportation to and from St. Louis Lambert International Airport (STL). A \$300.00 administration fee is required (DO NOT SEND ANY MONEY WITH APPLICATION). Some limited Scholarships are available for Cadets who cannot afford the administration fee (see certification portion on application). Cadets arriving early or staying late will be responsible for early/late costs and any lodging and meals outside of the Academy. Spending money and uniform costs are the participant's responsibility. Transportation from STL to Fort Leonard Wood, as well as meals, are included from the evening of July 14 through the evening of July 19. Lodging will be provided by the Military Police from July 14-19.

## **UNIFORM/PHYSICAL TRAINING GEAR**

Public Safety Cadets will provide two polo shirts, two t-shirts and one cap.

Each Cadet is responsible for the following: one unit dress uniform(or best uniform). Khaki colored, or dark color, rousers/BDU pants. Khaki colored BDU style shorts. Physical training clothing: running shoes, white socks, t-shirts and shorts. Additional information will be provided to selected Cadets.

## **DEADLINE**

The completed application form with the appropriate certifications must be RECEIVED, via email, in the national office no later than May 24, 2024. Late or incomplete applications will not be considered.

We are pleased to have the opportunity to offer this second Military Police Academy in 2024.

This information and application can be found on the Public Safety Cadets website:  
[www.publicsafetycadets.org](http://www.publicsafetycadets.org).

Any questions? Email us at: [NLA@PublicSafetyCadets.org](mailto:NLA@PublicSafetyCadets.org)



**PUBLIC SAFETY CADETS**  
**NATIONAL LEADERSHIP ACADEMY CADET APPLICATION**

**PERSONAL INFORMATION** (Please print)

APPLICANT NAME (FIRST) \_\_\_\_\_ / (MI) \_\_\_\_\_ / (LAST) \_\_\_\_\_  
HOME PHONE (\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_ APT # \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_  
EMERGENCY CONTACT NAME \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_  
SHIRT SIZE (S/M/L/XL/2XL): \_\_\_\_\_

**PSC UNIT INFORMATION** (Please print)

LEAD MENTOR NAME \_\_\_\_\_ Unit #: \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
PARTNERING AGENCY (Police/Sheriff's Dept., etc.) \_\_\_\_\_  
AGENCY ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

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I. **LEADERSHIP EXPERIENCES:** (List all experiences where you have demonstrated leadership abilities. List positions held, length of office or responsibility, and any significant accomplishments during term. Use additional page if necessary.)

A. Youth Programs:

\_\_\_\_\_  
\_\_\_\_\_

B. School:

\_\_\_\_\_  
\_\_\_\_\_

C. Community:

\_\_\_\_\_  
\_\_\_\_\_

**II. EXTRACURRICULAR ACTIVITIES:** (List all activities you have participated in)

A. Youth Programs:

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B. School:

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C. Community

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**III. AWARDS/RECOGNITIONS:** (List all recognitions you have earned)

A. Youth Programs:

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B. School:

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C. Community:

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**IV. TRANSCRIPT:** Attach most recent transcript of grades (high school or college as applicable).

**V. REFERENCES:** List two people, apart from those who write letters of recommendation, who can attest to your character. Include your relationship to these individuals.

Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Relationship: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Relationship: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

**VI. LETTERS OF RECOMMENDATION:** Provide at least two but no more than three letters of recommendation. At least one should come from a teacher/professor and/or guidance counselor.

**VII. PERSONAL STATEMENT:** Provide a statement (400-word minimum) on "What a Career in Law Enforcement Means to Me".

VIII. **CERTIFICATIONS:** (Certifications must be complete in order for the application to be considered.)

Applicant's Certification: I certify that all statements in this or the attached documents are true. I understand that, if selected, I am responsible for personal expenses and my round-trip ticket/ transportation to St. Louis Lambert International Airport, **and I can pass the physical agility requirements for my partnering organization and participate in strenuous physical activities without it being a threat to my physical well-being.**

As an applicant, I hereby consent to the use of my name, voice, written material and/or pictures by Public Safety Cadets and/or any movie, news, or broadcasting companies or their licensees for broadcasting, direct exhibition, and subsidiary purposes. Such uses will not be made which would constitute a direct endorsement by said Cadet of any product or service.

▪ APPLICANT NAME (PRINTED): \_\_\_\_\_

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

▪ PARENT/ GUARDIAN NAME (PRINTED): \_\_\_\_\_

PARENT/ GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

▪ LEAD MENTOR NAME (PRINTED): \_\_\_\_\_

LEAD MENTOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

▪ PARTNERING ORGANIZATION HEAD (Chief/Sheriff/Director):

NAME/TITLE(PRINTED): \_\_\_\_\_

SIGNATURE \_\_\_\_\_

▪ SCHOLARSHIP CERTIFICATION (To be completed ONLY if applicant cannot afford the \$300.00 administration fee)

As a PSC Mentor for the Applicant, I certify there is a financial need for the Administration Fee to be covered by scholarship.

○ LEAD MENTOR NAME (PRINTED): \_\_\_\_\_

○ LEAD MENTOR SIGNATURE: \_\_\_\_\_

○ DATE: \_\_\_\_\_

- PUBLIC SAFETY CADETS NATIONAL OFFICE **(To be completed after submitted to PSC)**  
I certify the above-named Cadet is eligible to participate, if selected, in the Public Safety Cadets Leadership Academy.

PSC REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_

- Incomplete application (including signatures) will result in disqualification.
- This application, contents, and attachments are shared with a selection committee.

**Application must be received, not postmarked, no later than May 24 , 2024.**

**E-Mail completed applications in a single consolidated PDF to:**

**[NLA@PublicSafetyCadets.org](mailto:NLA@PublicSafetyCadets.org)**



**Revised 2024**



**PUBLIC SAFETY CADETS**  
**NATIONAL LEADERSHIP ACADEMY MENTOR APPLICATION**  
**(4 MENTORS TO BE CHOSEN - 2 FEMALE, 2 MALE)**

MENTOR FULL NAME (PRINTED): \_\_\_\_\_

MENTOR D.O.B.; \_\_\_\_\_

RANK: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

DEPARTMENT PHONE; \_\_\_\_\_

I CERTIFY THAT I HAVE COMPLETED THE PUBLIC SAFETY CADETS YOUTH SAFETY TRAINING.

I UNDERSTAND THAT I WILL BE HOUSED IN MILITRAY BARRACKS WHERE THE  
ACCOMIDATIONS ARE ARMY BASIC TRAINING BAY AND BATHROOM FACILITIES.

MENTOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**E-Mail completed application in a PDF or Word Document to:**

[NLA@PublicSafetyCadets.org](mailto:NLA@PublicSafetyCadets.org)

**Revised 2024**